|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Student Name (First Last):       Staff Initials:       Date: | | | | | | | |
| Professional Pilot – Instrument Pilot | | | | | | | |
| Certificate | | | | | | | |
| **Admissions Date:** Fall, Winter, Spring, and Summer quarters. | | | | | | | |
| **Contact email:** marshall.collins@cptc.edu **Program Counselor:** carolyn.vanbeek@cptc.edu | | | | | | | |
| **Prerequisites:**   * **Instructor permission required prior to admission.** * **Must complete COLL 102 within the first 2 quarters** * Must be at least 16 ½ years of age. * Must comply with FAA licensing standards and must obtain a second-class FAA medical examination. Please contact instructor for details. * The Transportation Security Administration (TSA) requires that U.S. citizens prove citizenship status before beginning flight training by providing a current passport or birth certificate and driver’s license. Non-U.S. students must submit to a background and finger print check from the TSA prior to beginning training. Contact the instructor for details. | | | | | | | |
| ***Required General Education Courses*** | | | | | | | |
| COLL 102 College Success for All | | | | | 3 |  | |
| ***\*Indicates a course appropriate for a first-quarter student*** | | | | | | | |
| Technical Program Courses | | | | | **Credits** | **Quarter Taken** | |
|  | AVP 140 Instrument Pilot I\* | | | | 4 |  | |
| AVP 145 Instrument Pilot II\* | | | | 4 |  | |
| AVP 150 Instrument Pilot III\* | | | | 4 |  | |
|  | AVP 155 Instrument Pilot IV | | | | 4 |  | |
| AVP 160 Instrument Pilot V | | | | 4 |  | |
| AVP 170 Instrument Pilot VI | | | | 4 |  | |
| ***Total Credits for Completion*** | | | | | ***27*** | |  |
| ***Optional Electives*** | | | | | | | |
|  | AVP 152 Instrument Pilot Practical Test Standards III | | | | 4 |  | |
| AVP 172 Instrument Pilot Practical Test Standards IV | | | | 4 |  | |
| **Quarterly Self Planning Grid** | | | | | | | |
| **Quarter 1** | | **Quarter 2** | **Quarter 3** | **Quarter 4** | | | |
| Class: | | Class: | Class: | Class: | | | |
| Class: | | Class: | Class: | Class: | | | |
| Class: | | Class: | Class: | Class: | | | |
| Class: | | Class: | Class: | Class: | | | |
| **Quarter 5** | | **Quarter 6** | **Quarter 7** | **Quarter 8** | | | |
| Class: | | Class: | Class: | Class: | | | |
| Class: | | Class: | Class: | Class: | | | |
| Class: | | Class: | Class: | Class: | | | |
| Class: | | Class: | Class: | Class: | | | |
| **Notes:** | | | | | | | |

***\*Please check in periodically with Advising and Counseling regarding any potential changes to program course requirements.***